

**Notice of References Cited**

Application/Control No.

10/554,299

Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

1611

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

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	U	<a href="http://www.strokeassociation.org/presenter.jhtml?identifier=1014">http://www.strokeassociation.org/presenter.jhtml?identifier=1014</a> , 2 pages
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